

**STAND POSSESSION (Mandatory for all exhibitors – on Exhibitors Letterhead)**

**Submit to the Hall Director while taking possession of your booth:  
Raw Space on April 20, 2020 | Shell Scheme on April 21, 2020**

Company Name : \_\_\_\_\_

Booth no : \_\_\_\_\_ Area: \_\_\_\_\_

Please hand over possession of space allotted to us, to our representative:

Name : \_\_\_\_\_

Designation : \_\_\_\_\_

We have paid all the dues as per the Proforma Invoices sent by TAGMA

Authorised Signatory

Stamp Date / Signature

**Important Information**